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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4149** 

|                                                                                                                  | $\overline{}$                                                             |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------|---------------------|-------------------------------|----------------------------------------------|------------------------|---------------------------|-------------------------------------|----------------------------|--|
| SERIAL NUMB<br>10/813,691                                                                                        | SERIAL NUMBER<br>10/813,691 FILING OR 371(0<br>DATE<br>01/15/2003<br>RULE |                  | C                   | CLASS<br>382                  | GRO                                          | GROUP ART UNIT<br>2624 |                           | ATTORNEY<br>DOCKET NO.<br>383/03758 |                            |  |
| APPLICANTS                                                                                                       |                                                                           |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
| Raanan Fattal, Jerusalem, ISRAEL;<br>Daniel Lischinski, Jerusalem, ISRAEL;<br>Michael Werman, Jerusalem, ISRAEL; |                                                                           |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
| ** CONTINUING DATA **********************************                                                            |                                                                           |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
| ** FOREIGN APPLICATIONS ************************************                                                     |                                                                           |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 08/09/2005                                     |                                                                           |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
| Foreign Priority claim                                                                                           | ed                                                                        | ☐ yes ☐ no       |                     | 1                             |                                              |                        |                           |                                     |                            |  |
| 35 USC 119 (a-d) conditions                                                                                      |                                                                           |                  |                     | STATE OR<br>COUNTRY<br>ISRAEL | COUNTRY DRAV                                 |                        | TOTAL III<br>CLAIMS<br>30 |                                     | INDEPENDENT<br>CLAIMS<br>3 |  |
| ADDRESS                                                                                                          | <b>L</b>                                                                  | IIII 5 Oignatare | luaio               |                               | <u> —                                   </u> |                        |                           |                                     |                            |  |
| William H. Dippert, Esq.                                                                                         |                                                                           |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
| Reed Smith LLp                                                                                                   |                                                                           |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
| 599 Lexington Av<br>29th Floor                                                                                   | /enue,                                                                    | ,                |                     |                               |                                              |                        |                           |                                     |                            |  |
| New York, NY100                                                                                                  | 022 <u>-7</u> (                                                           | 650              |                     |                               | _                                            |                        |                           |                                     |                            |  |
| TITLE                                                                                                            |                                                                           |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
| SYSTEM AND METHOD FOR COMPRESSING THE DYNAMIC RANGE OF AN IMAGE                                                  |                                                                           |                  |                     |                               |                                              |                        |                           |                                     |                            |  |
|                                                                                                                  |                                                                           |                  |                     |                               | ☐ All                                        | Fees                   |                           |                                     |                            |  |
|                                                                                                                  | l .                                                                       |                  |                     |                               |                                              |                        |                           |                                     | 1                          |  |
| 1                                                                                                                | 1                                                                         |                  |                     |                               | ,                                            |                        | 6 Fees (                  | ·                                   |                            |  |
| RECEIVED                                                                                                         | No                                                                        |                  | aper<br>POSIT ACCOU | NT                            | <b>□</b> <sub>1.1</sub> time )               | 7 Fees (               | Proce                     | essing Ext. of                      |                            |  |
| 645                                                                                                              | No                                                                        | for following:   | :                   |                               | !                                            | □ 1.1                  | 8 Fees (                  | Issue                               | ; )                        |  |
|                                                                                                                  |                                                                           |                  |                     |                               | 1                                            | Oth                    |                           |                                     |                            |  |
|                                                                                                                  |                                                                           |                  |                     |                               |                                              | ☐ Credit               |                           |                                     |                            |  |